Die Veriee of Praise

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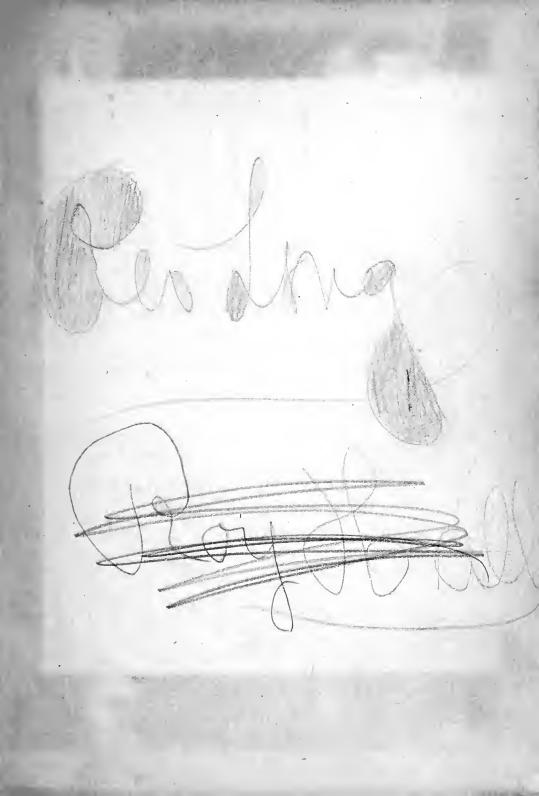
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THE VOICE OF PRAISE

JUL 26 1965
THEOLOGICAL SEMINARY

Sunday Schools and Praise Services

. . Edited by . . .

J. LINCOLN HALL, IRVIN H. MACK, C. AUSTIN MILES and others.

SYNOPSIS of CONTENTS.

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PREFACE.

"THE VOICE OF PRAISE" REPRESENTS THE HIGHEST ATTAINMENT; OF THE PRESENT AGE, IN THE COMPILATION OF SACRED SONGS FOR SUNDAY SCHOOLS AND PRAISE SERVICES. THE SOLE PURPOSE OF THE EDITORS WAS TO COMBINE QUALITY AND VARIETY. THE QUALITY OF THE SONGS IN THIS BOOK IS THE HIGHEST ATTAINABLE. THE POEMS ARE SCRIPTURAL IN CHARACTER: THE MUSIC EXACTLY SUITED TO THE WORDS. TOGETHER THEY MAKE A HARMONIOUS AND BEAUTIFUL COMBINATION, EASILY LEARNED, LASTING IN USE. THERE IS THE GREATEST VARIETY THAT MONEY AND INTELLIGENCE COULD PRODUCE. EVERY SONG OF IMPORTANCE IS IN THIS COLLEC-TION. NEARLY EVERY AUTHOR IS REPRESENTED. WE FEEL THAT WE HAVE SUCCEEDED IN COM-PILING THE MOST SUITABLE AND USEFUL BOOK, FOR THE PURPOSE, EVER ISSUED. THE EDITORS.

MARCH. 1904.

Che Voice of Praise.

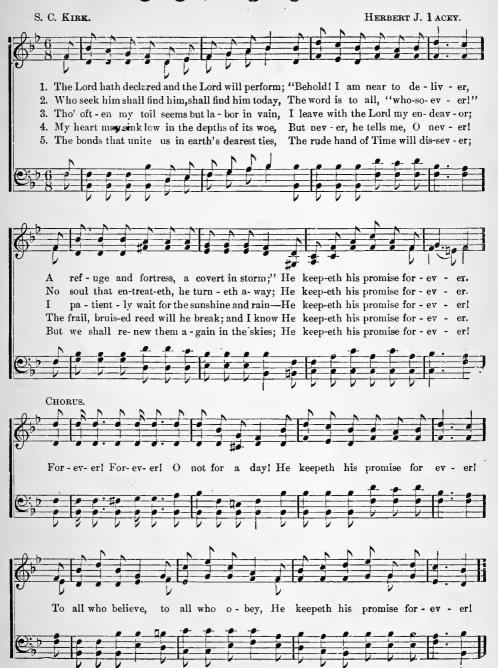
Within Thy Courts. No. 3. CHAS. A. HOLMES. J. LINCOLN HALL. 1. With - in thy courts, O Lord, We sing hal - lowed high and loft - y heav'ns Are thine life King - dom with - in The lives The won - ders \mathbf{of} thy maj - es - ty, The glo - ry of thy praise. low - ly, con - trite heart, Thou vis - it - est with grace. But ev - 'ry the heart That's kept in with - in CHORUS. 0 Lord thy courts, Hosts. the good - ness of thy grace, And praise thy wondrous Copyright, MCMIV, by Hall-Mack Co.

Working, Watching, Braying. No. 4. POWELL G. FITHIAN. 1. Go forth! Go forth for Je - sus now, Be ing! work Be watch - ing! The 2. Go forth! Go forth to all the world! O stay not! De - lay not, 3. Go forth! Let heart and hand be strong! Be work - ing! Be watch - ing! Go forth! Lord him - self will teach you how To watch 'Tis not and pray. for let love's ban-ner be unfurled, And grace be told. 0 let re deeming stay the mighty pow'r of wrong Wher-e'er Equipped with love and ye may. to choose, $_{
m he}$ gives must thou fuse, Befield No work re work - ing! Be be sung, ev - 'ry tongue! Be song ofjoy on work - ing! Be strength di- vine, The vic to is sure - ly thine, Be CHORUS. Go forth to work, to watch and pray! 'Tis Je - sus who ing! watching! Be thee; The harvest waits for thee calls to - day, Go bring some sheaves for Go forth!

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No. 5.

He Beepeth His Promise.



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No. 6.

Guide Us, We Pray.



^{*} The stanza can be sung as Soprano and Alto duet by repeating sustained notes.









Jesus Cares.



11

No. 12.

Rejoice! The Bord is King!



While the Days are Going By.



13

No. 14. fling Abroad the Gospel Banner!



Anywhere, Everywhere.



No. 16. Bet the Gospel Light Shine Out.









^{*} Melody in large notes; upper notes for instrument; alto in small notes, to be sung an octave lower.



Sing, Ye Kansomed.





Kosanna!







Victory for Jesus.



No. 26. The Story of Jesus is Sweeping Along!



No. 27.

He Did Yot Die in Vain.







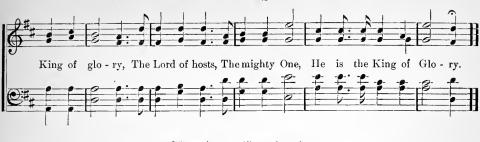


O Jesus, with Thy Church Abide!—Concluded.





The Gates of Glory.—Concluded.



No. 33.

Render Gratitude.

IRVIN H. MACK.



- 1. What shall be giv en to him who be stows 2. Life is a strug-gle; but lo, it is blest,

3. Hap - pi-ness comes un- to him that will seek, 4. Thanks be to him who has given us all,

Oft when the hour is most darksome and drear, Peace unto those whom the Saviour hath blest, Thanks for the gifts of his wonderful love,





What for the mercies and love that God shows, Giv - en in good-ness to you and to me? Com - fort is giv - eu; the guidance is sure, All that we have has been rendered in love, Thanks unto him ev - er guiding a - right,

Je-sus the Sav-iour in mer-cy is near. Je-sus gives comfort and bringeth us rest. Leading from darkness to brightness above.





Ren - der your grat - i - tude un - to the Lord, Ren - der thanksgiving and praise;





lit - tle to give in re-turn, For blessings thro' all







No. 36. Stand Alp, Stand Alp for Jesus.



Stand Up. Stand Up for Jesus.—Concluded.



Light Along the Way. No. 38. E. E. HEWITT. J. LINCOLN HALL The Lord hath made this world of ours Most beauti - ful and bright, The golden sun to 2. So ma-ny need a helping hand, A kind-ly word of cheer, To tell them of the 3. Some lives shine out like beacons grand, Some seem but candles small, But if we tru-ly rule by day, The moon and stars by night; But souls are wand' ring far from him, In darkened paths amighty Friend Whose grace is always near. O make me prompt to hear thy voice, And ready to oshine for him, The Lord hath need of all. O may his Spirit fill my soul And lead me, day by CHORUS. stray; So make me, Saviour, more and more, A light along the way.

bey, That I may be, to saddened hearts, A light along the way. day, That, tho' unworthy, I shall be A light along the way. A light along the way,

Make me, dear Lord, I pray; Love's happy rays show forth thy praise, A light along the way. A light a-



long the way, Make me, dear Lord, I pray; Love's happy rays 8bow forth thy praise, A light along the way.



No. 39. Go Hand in Hand with Christ.





On to Victory.—Concluded.







Tend On!



Some of These Days.



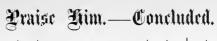
No. 46. Lassing Through the King's Highway.



Lassing Through the King's Kighway.—Concluded.









Him Rejoice. No. 49. W. A. Post. LIZZIE DEARMOND. Alla Marzia. Keep your face t'ward the ris - ing sun, Walk with God till the day is done;
 O - pen hearts flood the soul with light, Songs of joy make the dark days bright;
 Stay'd on him, ever 'ry life should make Mu - sic sweet, for the dear Lord's sake; Unison. Parts. vic - t'ry's Sing with grace till the won, Praise his name! ho Praise to God sets the heart a - right, Praise his ho name! Shout for joy! let the world a - wakel Praise his ho name! CHORUS. UNISON. Praise him! praise him! The Lord of glo ry, O tell the sto Parts. him! O praise his name, his Praise him! praise him! praise ho - ly

No. 50. I Know that My Redeemer Biveth.











Praise the Lord! No. 55. ALICE JEAN CLEATOR. J. LINCOLN HALL. ye 1. Praise the Lord, glow - ing fountains; Praise him, riv - ers glad and pathways 2. Praise the Lord, ye worlds whose splendors Gild the of na - tions, Praise the Lord with glad ye praise Lord, Praise the Lord, ye tow'ring mountains; Praise him, islands of the sea. Praise him, torrents Un - to him your hom-age render, Tell the wonders of his might. Praise the Lord! Make Spread the tidings of sal-va-tion, Sound abroad his glorious name. Cease, O cease to the o-cean, Praise his name with one accord; Join, O join with deep de - vo - tion, Join, O join the wondrous sto - ry! known his glo-ry! Laud his name and magni - fy! praise him never! Join, ye countless host a - bove! Praise, O praise the Lord for ev - er! CHORUS. Praise and mag - ni - fy the Lord! Praise him, earth and sea and sky! Praise, O praise the Lord, ye nations! Praise his name from his love! Tell the wonders of

shore to shore! Join in love and ad - o - ra-tion! Praise, O praise the Lord!

No. 56.

Sounding Kis Braises.



Sounding His Braises.—Concluded.



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"The Raven He fer ..a."



I will Sing the Wondrous Story. No. 60. REV. F. H. ROWLEY. PETER BILHORN. wondrous sto - ry Je - sus found me, Je - sus healed me; Ofthe Christ who died will sing the for was lost, but Found the sheep that went stray; was bruised, but Faint was I from many - a fall: still come o'er Sorrow's paths Days of dark - ness me, Ι oft - en tread, 5. He will keep till the me riv - er Rolls its wa ters at my feet; left his home in glo - ry For the cross on Cal va - ry. lov - ing arms a - round me, Drew me back in - to his way. Sight was gone, and fears possessed me, But he freed me from them all. the Sav - iour still is with $\mathbf{B}\mathbf{y}$ his hand me, I'm safe - ly led. Where the loved ones Then he'll bear me safe ver, I shall meet. CHORUS. sing..... Yes, I'll sing Yes, I'll Of the wondrous sto the the wondrous sto - ry Sing who died for me, it with..... the saints in Of the Christ who died for me, Sing it with Gathered by..... the crys - tal sea. the saints in glo - ry. Gathered by

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No. 62. Send Out the Sunlight.



- 5 Send out the sunlight, as free as the air!
 Blessings will follow with none to compare,
 Blessings of peace that will rise from despair!
 Send out the sunlight of love.
- 6 Send out the sunlight, you have it in you!
 Clouds may obscure it just now from your view;
 Pray for its presence! your pray'r will come true,
 Send out the sunlight of love.

No. 63.

Send Korth the Gospell



* Voices rest while instrument plays.

No. 65.

What Can We Bender?



He Knows Our Every Sorrow. No. 66. C. AUSTIN MILES. ARRANGED. 1. Be still and trust! For whatev- er God ordains is right; His is 2. Our God On his word our faith we strong shall build; is true! Whate'er 3. Our God And ful is just! And whatev- er he may send re-ceive, lу 1. Be still is right, His will just, as the morning sure-ly fol-lows night. He our God, Tho' dark O may ev-'ry heart with truth be filled. do, the road, he trust One who nev- er can his own de - ceive. Tears pass a - way with is just. fol-lows night, shall not fall. So on this changeless truth we rest, whate'er be - fall. His Son thro' all our drear-y way him-self hath trod. our God, is So rest con-tent, his smile shall drive our grief a - way. dawn of day, we shall be - fall. not fall, CHORUS. He knows our ev-'ry sor-row, He sends with joy the morrow; With light divine revealing His presence ev - er near. So then on him re-ly-ing, To him in danger So then To him

He Knows Our Every Sorrow.—Concluded.



No. 68. Let the Light of Christ Shine Through.



Bet the Light of Christ Shine Through.—Concluded. He will bless each deed, He will help in need, Let the light of Christ shine through. Somewhere the Sun is Shining. No. 69. C. A. M. C. Austin Miles. 1. Myr - iads of frag - grant flow - ers, Grow - ing in shad - y bow steal - ing, of Heav'n con - ceal - ing, 2. Clouds o'er the sky are Beau - ties 3. Waste not the days in sigh - ing, Some one to cheer be Give thanks to Him for show - ers, Tho' they come from the dark sky a -Our faith in God re - veal - ing, When the dark - ness a - round us On Christ a - lone re - ly - ing, Ma - ny souls may be won to When the dark - ness a - round us may fall. his love. CHORUS. Some - where the sun still is shin - ing, Tho' o'er the hills 'tis de-clin - ing, re - pin then the sin - ful For its beams on oth - ers rest. ing,

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Praise will ne'er de - part; Chim - ing with life's sto - ry, Sil ver tones of peace, Lit with heav'nly glow; Sing his In a world of care; Sing of love constrain - ing, As you pass a - long, of help a - vail - ing Ιn the thick - est fight, a - broad! In his ho - ly dwell-ing, Tell his In love the courts a - bove,

Chorus.

To our Saviour's glo-ry, Let them nev-er cease.
Till his knowledge gaining Oth-ers learn your song.
Sing of grace un-fail-ing In the dark-est night.
O what strains are swelling; Raptured hymns of love.

Keep..... the mu-sic

Keep the mu - sic ring - ing,



ringing all the way; Serve..... the Lord with gladness ev'ry day; Keep the music Serve the Lord with gladness,



ringing, Keep the mu-sic ringing, Keep the mu-sic ringing all the way......ring-ing all the way.





Onward and Apward.





The Cloud and fire.











Ship Ahoy!-Concluded.



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Who Givest All I—Concluded.





No. 83.

See the Golden Sunlight.





Kasten Away.



PRVIN H. MACK. HERBERT J. LACEY. MAY BE USED AS A DUET. ofwine, with beck'ning hand, Al - lures with cup promise sweet; 2. Let voice de-ceive, But shun the proffered va - ried form and not the tempter's bowl; 3. The tempter's wiles still lure In us on guise; 4. Our strength must fail, our arms must fall, If we re - sist lone; its treach'rous grasp, It bind - eth hands and in ev - 'ry draught, And claims the vic - tim's with tempting grace—Touch not; if thou art for help from God He keep - eth as his once with - in feet. dan - ger lurks soul. He comes to wise. us But they who call own. CHORUS. Wine mock - er, and strong drink is rag - ing, And who - so - ev - er deceiv - ed there - by is Who Who hath not wise; hatk sor - row? sor - row? They that tar - ry long wine. long at wine, Tar - ry at Copyright, MCMIV, by Hall-Mack Co.



He'll Never Forsake.



No. 89.

Dear Spirit, Bead Thou Me.





No. 91. **Eass** the Good Tidings Along!



No. 92. Let Me Bean Harder On Thee.



No. 93.

The Hour of Brayer.



Sing Praises.



No. 95.

He is Able to Deliver.



No. 96.

Rise and Follow Jesus.







Booking Beyond.

S. C. KIRK. J. LINCOLN HALL. SOPRANO AND TENOR DUET. FOR QUARTET, USE SMALL NOTES. 1. I'm look-ing be-yond to the cit-y of light Whose gates nev-er close, where there 2. I'm look-ing be-yond to the land of the blest Where earth's weary ones are for-3. I'm look - ing be - yond, o'er the white crys-tal sea, Where loved ones now stand and are 4. I'm look - ing be - yond, where the race has been run; Earth's cross-es are lost and a 5. I'm look - ing be - youd to the cit - y where he man-sion in glo - ry is night; Where songs nev-er cease and where praise to the King Is ev - er and I see the great host of the white-rob-ed throng! I hear the glad at rest; wait-ing for me; In mel - o - dy sweet, I can hear them pro-long The strains of the crown has been won. Al - read - y a host of the con-quer - ing throng Are swell-ing the of the con-quer - ing throng Are swell-ing the keep-ing for me! I'm look - ing be - youd to the day when my soul Shall join in the CHORUS. p they song that sing! ev - er cho - rus! it ech - oes long! a won - der won - der - ful, ful I'm look-ing be-yond, to the cit-y song. notes of the vic - to song! ter - nal strains that e ly light, Whose gates nev - er close, Where there nev - er isnight; I'm look - ing rit. yond, o'er the white crys - tal sea; I'm look - ing, I'm look-ing, I'm look-ing be - yond.

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Our Kather's Care.



An Attermost Salvation.



God is Love.











Dong of Braise.





Glo-ry ev-er be un-to Christ our King, For ev-er, ev-er more!"

ev-er more!"

No. 109. Marching On to Crowns of Glory.





No. 111.

He Kideth Mly Soul.





No. 113. Sowing the Seed of the Kingdom.



Battle Song.



Battle Song .- Concluded.



'Tis Love, Redeeming Love. No. 116. C. A. M. C. AUSTIN MILES. is and great his he, mer - cies are; Last - ing is man, Love so full and free, 2. Love found a way fall - en to res - cue gold - en chain that binds the chain, the Hap - py souls is his love; All thro' his word his prom - is - es full and free; 'Twas love that formed and car - ried on the plan, And a - bove; He of heav'n in - deed who finds His an heir is Unison. love shall nev - er sent my Lord to move. 'Tis love, 'tis love, re-deem-ing love, 'Tis love that me. bo - som glow with - er will a - bide,'Tis love that knows no ebb' nor flow, that ev - er will a - bide, no ebb nor flow

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crim - son

tide That wash - es white as snow.

o - pened wide

'Tis love that

My Mother's Bible.



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No. 119.

Under the Snow.

ALICE JEAN CLEATOR. MAURICE A. CLIFTON. 1. Un-der the snow so white and deep, Dear lit - tle flow'rs are fast 2. Soon shall the rain with joy - ful sound Tap at the door - ways of 3. Then all ar - rayed in col - ors bright, Beau - ti - ful flow'rs shall greet the sight,-Un - der a blan - ket white and warm. Hid-den all safe - ly from the storm, Call-ing: "O lit - tle flow'rs a - rise, Sun-shine is gleam - ing in Dear sum-mer flow'rs long hid - den low, Un - der a shin - ing robe CHORUS. sleep 'neath the snow,..... shall glow ;..... Sleep, soft - ly sleep,..... Till bright the sun shall glow !... Copyright, MCMIV, by Hall-Mack Co.

No. 120.

I Belong to the King.





* Consul Gen. Wildman and family who went down with the Steamship Rio de Janeiro, Feb. 24, 1901, while entering the Golden Gate, San Francisco, might have been saved had they hastened into the life-boat. But while they waited to secure some valuables, the ship went down, and they were lost!

life

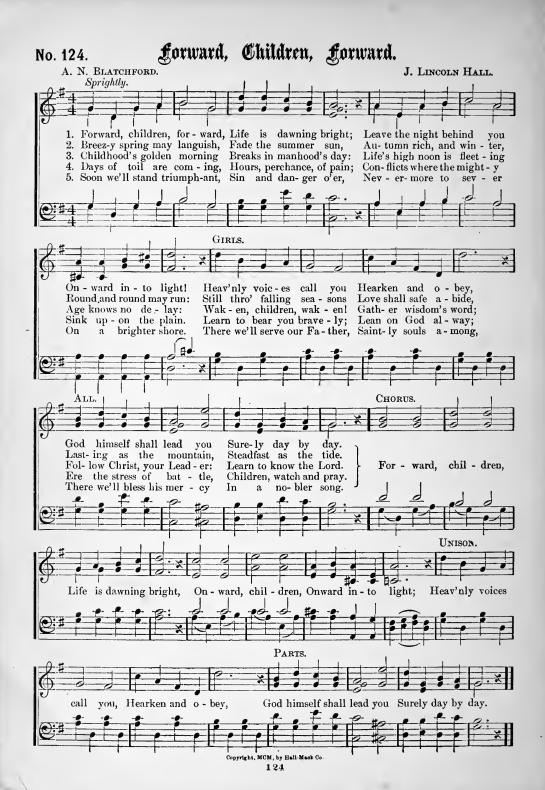
boat,

No. 122.

Lly Your Banners.











No. 127. Lend Me Gently Home, father.



Countless Mercies.



No. 129. The Heavenly Summerland.







No. 132.

The King of Glory.





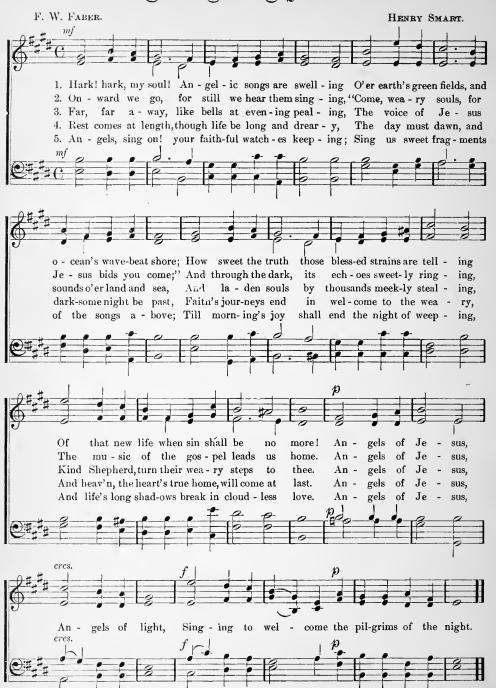
J Know Ke's Mine.





No. 136.

Hark! Hark, My Soul.



Volunteers Wanted.



19"







Abide With Me.—Concluded.





Aearer, Still Aearer.—Concluded.

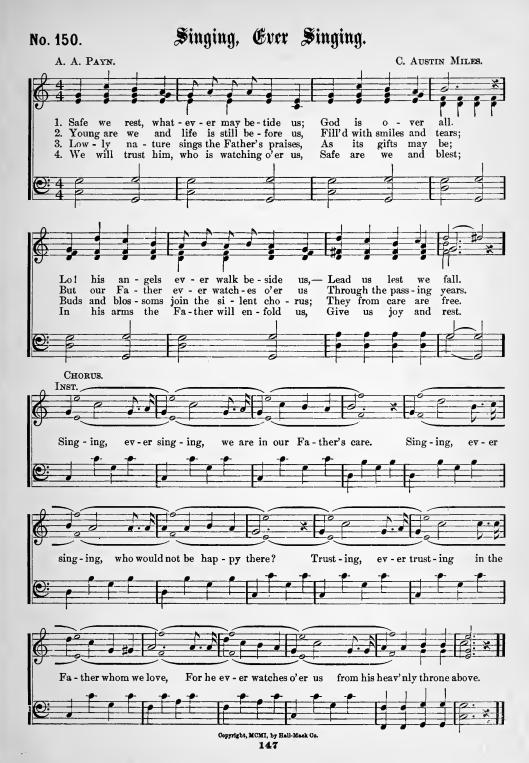








^{*} A fine effect may be made by having the duet sung by two older voices, and at chorus have one voice lead the girls in singing the small notes and another voice leading boys with melody. If this is impracticable, have whole school sing melody of chorus, a few strong, selected voices sing small notes.





Just A Sunbeam.





for Evermore.—Concluded. , rit. cres. day; Thro' nev - er - end - ing Thro' nev - er - end - ing day. We'll praise the Lord our God; We'll praise the Lord our God. Tend My Sheep. No. 154. JENNIE E. HUSSEY. J. LINCOLN HALL. "Go and feed to - day, Have you heard the Mas - ter say - ing, my lambs Have you heard the Shep-herd call - ing, "Bring the wand rers the fold, to ye love me, keep my Go and tend my say - ing: sheep to-day, Then how sweet, when night is fall - ing, Not to come him a - lone! are stray - ing, the mountains they Faint with hun - ger, far way?" cold?" Ere the ev'n - ing shades are fall - ing O'er the moun-tains drear and From the straight and nar - row way." Far from home their steps are stray - ing, hear him call - ing, "Come, ye faith - ful throne!" O what joy to $\mathbf{m}\mathbf{y}$ CHORUS. go and win them; Take to them the heav'n -ly ye love bread; me, liv - ing Foun - tain - head." To quickly bring them, the me,

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The Master Now is Calling.—Concluded.



No. 156.

The **Bord** is my Shepherd.



- 1. The Lord is my Shepherd, no want shall I know, I feed in green pastures, safe 2. Thro' the val-ley and shad ow of death tho' I stray, Since thou art my guardian, no 3. In the midst of af-flict on my ta ble is spread; With blessings un-meas-ured my stray that the stray of the low my steps till I feed in green pastures, safe
- good ness and mer cy, my boun ti ful God, Still fol low my steps till





fold - ed He lead - eth my soul where the still wa - ters flow, Re - stores me when rest; Ι Thy rod shall de-fend me, thy staff be my stay; No e - vil fear; harm can be cup run - neth o'er; With perfume and oil thou a - nointest my head; O what shall I I seek by the path which my fore-fa-thers trod, Thro' the land of their meet thee a - bove,





wand'ring, redeems when oppress'd, Re - stores me when wand'ring, redeems when oppress'd. fall, with my Com-fort - er near, No harm can be - fall, with my Com-fort - er near. thy prov - i- dence more? O what shall I ask of thy prov-i-dence more? so - journ, thy king - dom of love, Thro' the land of their so- journ, thy king-dom of love.



No. 157.

Singing the Love of Jesus.



154



Alleluia! Praise Him.



I'll Go Athere Mon Avant Me to Go. No. 160.



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5 Till we meet again, whether here below Or in mansions so fair above, Benedictions sweet with us all may go, If we trust in his boundless love.

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6 Till we meet again. So, we bid adieu; My your blessings be new each day. With the hope to meet and each other greet, We betake us upon our way.

159

Be Strong.



I will Praise Kim.

J. LINCOLN HALL. of Oft we turn, with eyes grown dim, and sor - row, care pleas - ure is full of And his mer - cy crowns our days, and All that com - eth from a - bove, both good per - fect, Wea-ry nights and drear - y 4. Let us come with all our sad - ness, Lord who holds the mor - row And who bids him. us come add un - bounded meas - ure, grate - ful, hum - ble wor - ship, praise. He will If we bring him songs Calls for Songs of wor - ship, praise to prove our love. joy and glad - ness Let us bring him songs praise. I will praise him, I will praise him, For his mercy floweth free! I will praise him, yes, I'll praise him, For he ev - er cares for me! I will praise him, I will praise him, For his mercy floweth free! I will praise him, yes, I'll praise him, For he ev - er cares for me!

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@ Blessed Kope!



@ Blessed Kopel-Concluded. poco ritard. a tempo. We shall see him as he is: We know.....that when he shall appear, We know.....that when he shall ap-pear, We shall be like him, We shall be like him; For we shall see him as he is. God's Care. No. 168. C. A. M. C. AUSTIN MILES. He my ref- uge is, my fortress, For the Lord who clothes the lilies He hath set his love up- on me, He will answer me in trouble, Will put my trust in him; While his own strong arm up Greater care shall have for me; Tho' a thousand fall be Angels watch o'er all my ways, And his lov-ing care, his Will de-liv - er when I cry; And because his name I CHORUS. holds me, Never shall my faith grow dim. side me, From destruction 1 am free. He shall cover thee with his feathers And under his kind-ness, Welldeserves my highest praise. hon - or He will set me up on high. rit.

wings shalt thou trust; He shall cover thee with his feathers And under his wings shalt thou trust.

Sowing the Seed.





For You and for Me.



168

No. 172. A Song of Braise and Gladness.





Will Bear the Gross.

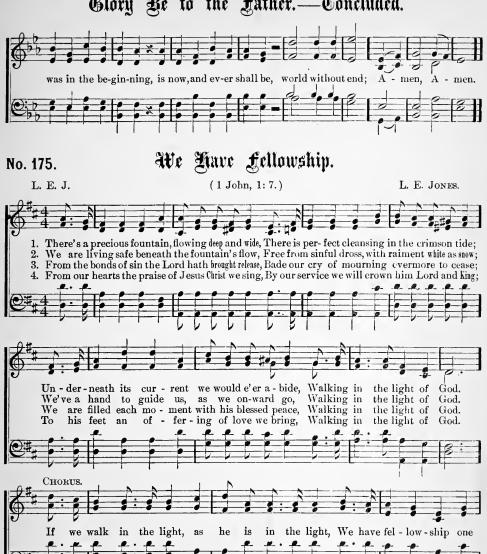


No. 174.

Glory Be to the Kather.



Glory Be to the Kather.—Concluded.



with an - oth - er, and the blood of Je - sus Christ his Son cleanseth us from all

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J Surrender All.

J. W. VANDEVENTER.

W. S. WEEDEN.



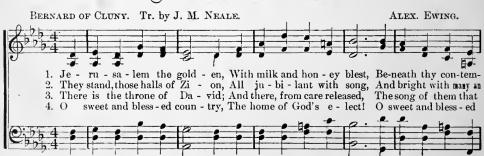
4 All to Jesus I surrender,
Lord, I give myself to thee;
Fill me with thy love and power,
Let thy blessing fall on me.

5 All to Jesus I surrender, Now I feel the sacred flame; O the joy of full salvation! Glory, glory to his name!

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No. 177.

Jerusalem the Golden.







1. Ho - ly mine: Ghost! with light di - vine, Shine up - on this heart of 2. Ho - ly mine; Ghost! with pow'r di-vine, Cleanse this guilt - y heart of 3. Ho - ly Ghost! with joy Cheer this sad - dened heart di - vine, mine; 3. Ho - ly Spir - it! all di - vine, Dwell with - in this heart mine:



No. 182. O Jesus, Thou Art Standing.



Depth of Mercy!—Concluded.



No. 185.

Bend, Bindly Light.



My Jesus, As Thou Wilt!—Concluded.







No. 192.

How Firm A Loundation.



- 5 "E'en down to old age all my people shall prove My soverign, eternal, unchangeable love; And then, when gray hairs shall their temples adorn, Like lambs they shall still in my bosom be borne."
- 6 "The soul that on Jesus hath leaned for repose, I will not—I will not desert to his foes,
 That soul—though all hell should endeaver to shake,
 I'll never—no never—no never forsake!"



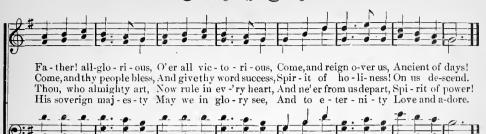


No. 195.

In the Hour of Trial.



Come, Thou Almighty King .- Concluded.



No. 197.

Neurer, My God, to Thee.



My Kaith Looks Up to Thee. No. 198.





No. 202.

The Star-Spangled Banner.

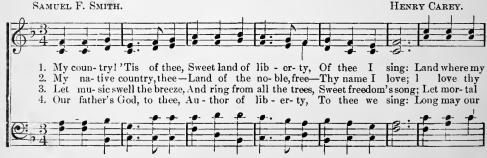


2 On the shore, dimly seen thro' the mists of the deep, | 3 O thus be it ever when freemen shall stand Where the foes' haughty host in dread silence reposes, What is that which the breeze, o'er the towering steep As it fitfull blows, half conceals, half discloses? Now it catches the gleam of the morning's first beam, In full glory reflected, now shines on the stream;

Between their loved homes and war's desolation; Blest with vict'ry and peace, may the hear'n-rescued land Praise the pow'r that has made and preserved us a nation, Then conquer we must, when our cause it is just, And this be our motto, "In God is our trust."

øf

Country. No. 203.





SONGS FOR CHRISTMAS.



No. 206.

The Bells are Linging.









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* The high notes represent the singing of the celestial choir.



Watch are keep-ing,

While the angels watch are keeping, O'er the Saviour who is sleeping, On this ho-ly morn.

* A very pleasing effect may be obtained by having the girls or a few strong voices sing the upper notes, while the melody is sung. The upper part may be omitted entirely, or sustained by the instruments, at pleasure.

SONGS FOR EASTER.





* A fine effect will be obtained by having the boys sing the parts marked * 200







SONGS FOR EASTER.

No. 219.

Till Easter Shines G'er the World.



No. 220.

@ Story Sweet.



SONGS FOR CHILDREN'S DAY. No. 221 AVelcome Song. MINNA FOOTE. C. Austin Miles. Bright gleams of sunshine fill valleys fair, Glad songs of joy are heard ev'rywhere; O welcome, welcome, bright, golden hours, With song of birds and perfume of flow'rs, Our all we bring, our trib- ute of love To Christ our King now reigning above; Je-sus, Saviour, thee we a-dore, We'll praise thy ho-ly name ev-ermore; All na - ture seems re - joic - ing to say, "O Our hearts and lives we joy - ful - ly bring An welcome, Children's Day." our King. off'ring to We'll serve him now and praise ev - er-more, The One whom we a - dore. We'll serve thee ev - er, bring - ing to thee Our lives, thine own to CHORUS. voic in notes of praise, With bright songs Our raise To Christ Our trib bring - ing King, Whose our We'll praise him Day. love * sing, ev - er for the Children's we

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No. 223. Songs of Praise are Swelling.



Ust do SONGS FOR CHILDREN'S DAY. 'Tis the Children's Day. No. 224. IBVIN H. MACK. J. LINCOLN HALL. the time of joy and glad-ness, Hear once more the sounds of a - gain 1. Hail the throngs hap-py, sing-ing chil-dren; See, they march 'neath flow'ry 2. See \mathbf{of} 3. 'Tis the time ofjoy-ful song and splen-dor, Sun - shine, birds and flow-ers him who reigns o'er all vic - to - rious, God 4. Hail \mathbf{of} Na-ture, Lord of to hap - py voic - es rise; List the songs that swell in might-y ban-ners of their King; Songs from ma - ny hap- py voic - es, a - rise cheer the pass- ing days; Na ture smiles and brings, with ma-ny voic - es, Mankind, Prince of Heav'n; Raise on high the car - ol of thanksgiv ing Boys. the King who reigns o'er earth and skies. Songs of praise and glad hosannas ring. Children's Day, Cre - a- tor highest praise. Children's Day. to her and mer-cy he has giv'n. the love CHORUS. UNISON. Sprightly. 'Tis the Children's Day, Happy Children's Day; Voices singing, Gladness bringing On this day Welcome, Children's Day, Happy Children's Day; Banish sadness, Sing with gladness On this day.

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No. 226.

Beautiful Summer.



OPENING AND CLOSING EXERCISES.

No. 228.

- 1. First Bell.-Five minutes' signal.
- 2. Second Bell.-Silence.
- 3. Singing.
- Opening Prayer.—Followed by Lord's Prayer, Chanted, No. 201.
- 5. Singing.
- 6. Responsive Reading.
- 7. Singing.-Gloria Patri, No. 174 or 251.
- 8. Announcements.
- 9. Study of Lesson.
- 10. Review of Lesson.
- 11. Singing.
- 12. Secretary's Report.
- 13. Distribution of Library Books.
- 14. Singing.
- 15. Closing Sentences-

"Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the, ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

"Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity."—Eccl. 11: 9-10.

No. 229.

- I. First Bell .- Five minutes' signal.
- 2. Second Bell.-Silence.
- 3. Opening Hymn.
- 4. Responsive Reading.
- 5. Gloria Patri.
- Prayer.—Followed by Lord's Prayer, Chanted, 201.
- 7. Singing.
- 8. Reading of Notices.
- 9. Singing.
- 10. Study of Lesson.
- 11. Review.
- 12. Singing.
- 13. Report of Secretary.
- 14. Distribution of Books.
- 15. Singing.
- 16. Closing Prayer.

No. 230.

- 1. First Bell.-Five minutes' signal.
- 2. Second Bell.-Silence.
- 3. Doxology.
- 4. Lord's Prayer in Concert.
- 5. Singing.
- 6. Responsive Reading.
- 7. Singing.
- 8. Reading of Notices, Etc.
- 9. Study of Lesson.
- 10. Review of Lesson.
- 11. Singing.
- 12. Secretary's Report.
- 13. Distribution of Library Books.
- 14. Singing.
- 15. Closing Prayer.

No. 231.

- I. First Bell. Five minutes' signal.
- 2. Second Bell.—Silence.
- 3. Singing.
- 4. Repeat the Lord's Prayer in Concert.
- 5. Gloria.
- 6. Responsive Reading.
- 7. Prayer.
- 8. Reading Sunday School Lesson.
 - 9. Singing.
- 10. Announcements.
- 11. Study of Lesson.
- 12. Questions on the Lesson.
- 13. Singing.
- 14. Secretary's Report.
- 15. Distribution of Books.
- 16. Singing.
- 17. Closing Sentences -

"Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

"For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be

evil."-Eccl. 12: 13-14.

No. 232.

- First Bell.—Five minutes' signal.
- Second Bell.-Silence.
- 3. Singing.
- 4. Recitation of Ten Commandments.
- 5. Prayer.—Followed by Lord's Prayer
- 6. Singing. Gloria Patri.
- 7. Announcements.
- 8. Lesson Study.
- 9. Remarks on the Lesson.
- IO. Questions on the Lesson.
- 11. Singing.
- 12. Report of Secretary.
- 13. Distribution of Library Books.
- 14. Closing Hymn.
- 15. Closing Sentences-

"Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

"Be not overcome of evil, but overcome evil with good."-Romans xii. 20-21.

No. 233.

- I. First Bell .- Five minutes' signal.
- Second Bell.-Silence.
- 3. Singing.
- 4. Recitation of Ten Commandments.
- Singing. 5.
- Responsive Reading. 6.
- Prayer-Lord's Prayer Chanted, No. 201. 7.
- Singing.
- Study of Lesson. 9.
- IO. Announcements.
- Report of Secretary. II.
- Distribution of Books. 12.
- 13. Singing.
- Closing Sentences -14.

"My son, keep my words, and lay up my commandments with thee.

"Keep my commandments, and live; and my law as the apple of thine eye. "Bind them upon thy fingers, write them upon the table of thine heart."-

Proverbs vii. 1-2-3.

No. 234.

- 1. First Bell .- Five minutes' signal.
- 2. Second Bell.-Silence.
- 3. Singing.
- 4. Prayer.—Followed by Lord's Prayer.
- Singing.-Gloria Patri. 5.
- 6. Responsive Reading.
- Singing. 7.
- 8. Study of Lesson.
- Questions on Lesson. 9.
- 10. Singing.
- Report of Secretary. II.
- Singing. 12.
- Distribution of Books. 13.
- Notices. 14.
- Closing Hymn. 15.
- Mizpah Benediction: The Lord watch 16. between me and thee while we are absent one from another.

No. 235.

- First Bell. Five minutes' signal.
- Second Bell.—Silence.
- 3. Lord's Prayer.
- 4. Gloria.
- Responsive Reading. 5.
- Singing. 6.
- Prayer. 7.
- Singing.
- Lesson Study. 9.
- 10. Remarks on Lesson.
- Singing. II.
- Report of Secretary. 12,
- Singing. 13.
- Distribution of Books. 14.
- Closing Sentences -15.

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

"And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

—Rev. xxi. 1-3-4.

Prayer. 16.

RESPONSIVE SCRIPTURE READINGS

TO BE USED IN CONNECTION WITH OPENING AND CLOSING EXERCISES.

Compiled by Rev. S. M. Grubb.

No. 236. Missionary.

Songs suited to this subject:—Nos. 14, 15, 16, 26, 38, 63, 78, 91. See Topical Index.

LEADER:—And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.—John 10:16.

RESPONSE:—Thus saith the Lord of hosts; Behold, I will save my people from the east country, and from the west country;—Zech. 8: 7.

I.—The Gentiles shall come to thy light and Kings to the brightness of thy rising.—Isa.

60: 3-5.

R.—Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far and thy daughters shall be nursed at thy side.

L.—Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

R.—And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those the wayfaring men, though fools

shall not err therein.—Isa. 35: 8.

L.—And the ransomed of the Lord shall return, and come to Zion with songs, and everlating joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.—Isa. 35: 10.

R.—How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a

preacher?

L.—And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!—Rom. 10: 14-15.

R.—Lift up your eyes, and look on the fields; for they are white already to harvest.

L.—And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.—John 4: 35-36.

R.—Go ye into all the world, and preach the gospel to every creature,—Mark 16: 15.

No. 237. The Grace of Giving.

Songs suited to this subject:—33, 65, 80.

L.—How is it that I hear this of thee? give an account of thy stewardship.—Luke 16: 2.

R.—The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein:
—Ps. 24: 1.

L.—The silver is mine, and the gold is mine,

saith the Lord of hosts.—Hag. 2: 8.

R.—Every beast of the field is mine, and the cattle upon a thousand hills. I know all the fowls of the mountains: And the wild beasts of the field are mine.—Ps. 50: 10-11.

L —A man can receive nothing, except it be given him from heaven.—John 3: 27.

R.—Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.—Mal. 3:

L.—Honour the Lord with thy substance, and with the first-fruits of all thine increase.

---Prov. 3: 9.

R.—Bring ye all the tithes into the store house, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.—Mal. 13: 10.

L.—For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.—2 Cor. 8: 9.

R.—Upon the first day of the week let every one of you lay by him in store, as God hath

prospered him.—1 Cor. 16: 2.

L.—Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. 2 Cor. 9: 7.

R.—Remember the words of the Lord Jesus, how he said, It is more blessed to give than to

receive.--Acts 20: 35.

No. 238. For Decision Day.

Songs suited to this subject:—67, 79, 171, 176, 182.

L.—How long halt ye between two opinions? If the Lord be God, follow him:—1 Kings 18:

RESPONSIVE SCRIPTURE READINGS

R.—Choose you this day whom ye will \

serve. - Josh. 24: 15.

L .- If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved .-- Rom. 10: 9.

R.--Whosoever shall call upon the name of the Lord shall be saved.—Rom. 10: 13.

L.—Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

R .- But he that denieth me before men shall be denied before the angels of God .--

Luke 12: 8-9.

L — Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.—I John 4: 15.

R.—At the name of Jesus every knee should bow, of things in heaven, and things in earth,

and things under the earth.

L.—And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.—Philip. 2: 10-11.

God's Care. No. 239.

Songs suited to this subject:—10 59, 101, 168.

L.—I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

R.—Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

L .- He shall cover thee with his feathers. and under his wings shalt thou trust: his truth shall be thy shield and buckler.

R.—Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day.

L.—Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noon-day.

R.—A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee .- Ps. 91: 2-7.

L.—It is better to trust in the Lord than to

put confidence in man:

R.—It is better to trust in the Lord than to put confidence in princes.—Ps. 118: 8-9.

L.—Consider the lilies of the field, how they grow: they toil not, neither do they spin: R.-And yet I say unto you, That even

Solomon in all his glory was not arrayed like

one of these.

L.—Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?—Matt. 6: 28-

R.—It is God which worketh in you both to will and to do of his good pleasure.-Phil. 2:

L.—And he changeth the times and the seasons: he removeth kings, and setteth up | 5.8.

kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: →Dan. 2: 21.

R.-My soul followeth hard after thee: thy

right hand upholdeth me.-Ps. 63: 8.

L.—But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God .-- Ps.

No. 240. Temperance.

Songs suited to this subject:-78, 86, 100, 121.

L.—Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lu t which war against the soul.—1 Pet. 2: 11.

R.—Ye that love the Lord, hate evil:—Ps.

L.—Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise. -Prov. 20: 1.

R.—Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright:

L.—At the last it biteth like a serpent, and stingeth like an adder .- Prov. 23: 31-32.

R.—Be not among wine-bibbers; among

riotous eaters of flesh:

L .- For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags .- Prov. 23: 20-21.

R.—Because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied .- Hab. 2: 5.

L.—Woe unto him that giveth his neighbor drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!—Hab. 2: 15.

R.—Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine

inflame them!

L.—And the harp and the viol, the tabret and pipe, and wine, are in their feasts: but they regard not the work of the Lord, neither consider the operation of his hands.—Isa. 5: 11-12.

R.—It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.—Rom. 14: 21.

L.—Let us walk honestly, as in the day; not in rioting and drunkenness.—Rom. 13: 13.

R.—Every man that striveth for the mastery is temperate in all things.—1 Cor. 9: 25.

L.—Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:-- 1 Pet.

No. 241. Duty.

Songs suited to this subject:-97, 106,

L.—Thou hast given a banner to them that fear thee, that it may be displayed because of

the truth .- Ps. 60: 4.

R.-It is God which worketh in you both to will and to do of his good pleasure. Do all things without murmurings and disputings .-Philip 2: 13-14.

L.—Whatsoever thy hand findeth to do, do

it with thy might.—Eccl. 9: 10.

R .- Seek ye first the kingdom of God, and his righteousness; and all these things shall be

added unto you .- Matt. 6: 33.

L.-Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.—Acts 3: 19.

R.—Watch therefore; for ye know neither

the day nor the hour wherein the Son of man

cometh.—Acts 25: 13.

L.—And as ye would that men should do to you, do ye also to them likewise.—I uke 6: 31.

R.—Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.—2 Tim. 4: 2. L.—Pray one for another, * * * the effec-

tual fervent prayer of a righteous man availeth much .- Jas. 5: 16.

R.—Rejoice evermore. L.—Pray without ceasing.

R .- In everything give thanks: for this is the will of God in Christ Jesus concerning you. -1 Thes. 5: 16-18.

No.242. Love.

Songs suited to this subject:-18, 51, 103, 116, 178.

L.—We love him because he first loved us.

-1 John 4: 19.

R.—For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life.--John 3: 16.

L.-I have loved thee with an everlasting love: therefore with lovingkindness have I

drawn thee.—Jerem. 31: 3.

R .-- He that loveth not knoweth not God:

for God is Love. - 1 John 4: 3.

L.—Herein is love, not that we loved God but that he loved us, and sent his Son to be the propitiation for our sins.

R.—Beloved, if God so loved us, we ought

also to love one another.

L .-- No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

R.—Hereby know we that we dwell in him, and he in us, because he hath given us of his

Spirit.

L.-And we have seen and do testify that the Father sent the Son to be the Saviour of the world.—1 John 4: 10-14.

R .-- My little children, let us not love in word, neither in tongue; but in deed and

truth.-- 1 John 3: 18.

L.—Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.-

Ps. 41: 1. R.—As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.-Gal. 6: 10.

L.-Let love be without dissimulation. Abhor that which is evil; cleave to that which

R.—Be kindly affectioned one to another with brotherly love; in honour preferring one another .- Rom. 12: 9-10.

No. 243. Joy in God's House.

Songs suited to this subject:--21, 48, 49, 56, 94, 172.

L.—And Jacob awaked out of his sleep and he said, Surely the Lord is in this place; and I knew it not.

R.-And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

L.—And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

R.-And he called the name of that place Bethel, but the name of that city was called

Luz at the first —Gen. 28: 16-19.

L.—I was glad when they said unto me, Let us go into the house of the Lord.-Ps. I22: I.

R.—As the hart panteth after the water brooks, so panteth my soul after thee, O God.

L.—My soul thirsteth for God, for the living God: when shall I come and appear before God? -Ps. 42 · 1-2.

R.—How amiable are thy tabernacles, O

Lord of hosts!

L.—My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

R.—Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.

L.-Blessed are they that dwell in thy house: they will be still praising thee.—Ps. 84:

R.—A day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.-Ps. 84: 10.

L.-And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with glad-

ness and singleness of heart.

R.—Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved .-- Acts 2: 46-47.

L. - The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such

to worship him.

R.—God is a spirit: and they that worship him must worship him in spirit and in truth. —John 4: 23-24.

No. 244. Sowing and Reaping.

Songs suited to this subject:—24, 113, 155, 169.

L.-While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. -Gen. 8: 22.

R.—For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

L.—Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off .- Isa. 55: 12-13.

R.-We came unto the land whither thou sentest us, and surely it floweth with milk and

honey; and this the fruit of it.—Num. 13: 27.

L.—Blessed of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath.

R.—And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon .- Deut. 33: 13-14.

L.—He watereth the hills from his chambers: the earth is satisfied with the fruit of thy

R.—He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth.—Ps.—

L.—Blessed be the Lord, who daily loadeth us with benefits, even the God of our salva-

tion .- Ps. 68: 19.

R.—And he said, So is the kingdom of God, as if a man should cast seed into the ground.

L.-And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

R.—For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

L.—But when the fruit is brought forth, immediately he putteth in the sickle, because

the harvest is come.—Mark 4: 26-29.

R.—The harvest is the end of the world; and the reapers are the angels.—Matt. 13: 30. } have seen a great light: they that dwell in the

No. 245. Eternal Hope.

Songs suited to this subject:-45, 69, 167.

L .- I know that my Redeemer liveth, and that he shall stand at the latter day upon the

earth:—Job 19: 25. R.—I shall see for myself, and mine eyes shall behold, and not another.—Job 19: 27.

L.-I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction:—Hos. 13: 14.

R .- If in this life only we have hope in Christ, we are of all men most miserable.

L .- But now is Christ risen from the dead, and became the first-fruits of them that slept.

R.—For since by man came death, by man came also the resurrection of the dead.

L.-For as in Adam all die, even so in Christ shall all be made alive .-- 1 Cor. 15: 19-22.

R.—We know that, when he shall appear, we shall be like him; for we shall see him as he is.—1 John 3: 2.

T - Behold, I show you a mystery; We shall not all sleep, but we shall all be changed.

R.—In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

L .- For this corruptible must put on incorruption, and this mortal must put on immor-

tality.

R.—So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

L.—O death, where is thy sting? O grave,

where is thy victory?
R.—The sting of death is sin; and the strength of sin is the law.

L.—But thanks be to God, which giveth us the victory through our Lord Jesus Christ.—

1 Cor. 15: 51-37.

R.—Thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.—Ps. 16: 10.

No. 246. The Light of the World.

Songs suited to this subject:-10, 68, 81, 156.

L.-And God said, Let there be light: and

there was light.—Gen. 1: 3.

R.—For from the r sing of the sun, even unto the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts .-

L.—The people that walked in darkness

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land of the shadow of death, upon them hath the light shined .- Isa. 9: 2.

R .-- Unto you that fear my name shall the Sun of righteousness arise with healing in his

wings.—Mal. 4: 2. L.—The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?-Ps. 27: 1.

R .- Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

L .- For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

R.—And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

-Isa. 60: 1-3.

L .- Ye are the light of the world. A city

that is set on an hill cannot be hid.

R .-- Neither do men light a candle, and put it under a bushel, but on a candle-stick; and it giveth light unto all that are in the house.

L .- Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven .- Matt. 5:

R.—For ye were sometimes darkness, but now are ye light in the Lord: walk as children

of light.—Eph. 5: 8.

L.—Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.-Ps. 23: 4.

R.—And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever .- Rev. 22: 5.

No. 247. Rejoicing.

Songs suited to this subject:-12, 42, 49, 163, 165.

L.--Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

R.—Sing unto the Lord with the harp;

with the harp, and the voice of a psalm. L.-With trumpets and sound of cornet make a joyful noise before the Lord, the King. -Ps. 98: 4-6.

R.—The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in the land.—Cant.

L.-I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.

R.—His branches shall spread, and his beauty shall be as the olive tree, and his smell

as Lebanon.

L.—They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon.-Hos. 14: 5-7.

R.—Consider the lilies of the field how they grow; they toil not, neither do they spin:

L .-- And yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.-Matt. 6: 28-29.

R.—The wilderness and the solitary place shall be glad; and the desert shall rejoice, and blossom as the rose.

L .- It shall blossom abundantly, and rejoice even with joy and singing:-Isa. 35: 1-2.

No. 248. The Lord's Coming.

Songs suited to this subject:-19, 35 61, 99, 153.

L.—In my Father's house are many mansions: if it were not so, I would have told you.

I go to prepare a place for you.

R.—And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.— John 14: 2-3.

L.—I will not leave you comfortless: I will

come to you.—John 14: 18.

R.—Who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap. ---Mal. 3: 2.

L.-Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ .- 1 Pet. 1: 13.

R.—To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints .- 1 Thes. 3: 13.

L.—Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

—Luke 12: 40.

R.-Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.-Heb. 10: 25

L.—He that overcometh shall inherit all things; and I will be his God, and he shall be

my son.—Rev. 20: 7.

No. 249. The Holy Spirit.

Songs suited to this subject:-89, 180 193.

L.—And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

R.—And also upon the servants and upon the handmaids in those days will I pour out

my Spirit.—Joel 2: 28-29.

L.—For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my Spirit upon thy seed, and my blessing upon thine offspring:-Isa. 44: 3.

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R.—Jesus answered and said unto him, If a man love nie, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him

L.—He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

R.—These things have I spoken unto you,

being yet present with you.

L.—But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.—John 14: 23-26.

R.—And ye are witnesses of these things. L.—And, behold, I send the promise of my

Father upon you.—Luke 24: 48-49.

R.—And when the day of Pentecost was fully come, they were all with one accord in one place.

L.—And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

R.—And there appeared unto them cloven tongues like as of fire, and it sat upon each of

them.

L.—And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.—Acts 2: 1-4.

R.—Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

L.—But God hath revealed them unto us by his Spirit:—1 Cor. 2: 9-10.

No. 250. Patriotic.

Songs suited to this subject: -202, 203, 204.

L.—Blessed is the nation whose God is the Lord: and the people whom he hath chosen for his own inheritance.—Ps. 33: 12.

R.—He ruleth by his power for ever; his eyes behold the nations: let not the rebellious

exalt themselves.—Ps. 66: 7

L.—We have heard with our ears, O God, our fa, hers have told us, what work thou didst in their days, in times of old.—Ps. 44: 1.

R.—Our Father trusted in thee: they trusted and thou did'st deliver them.

L.—They cried unto thee and were delivered: they trusted in thee and were not confounded.
—Ps. 22: 4-5.

R.—Thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be special people unto himself above all people that are upon the face of the earth.—Deut. 7: 6.

L.—Be not afraid nor dismayed by reason of this great multitude for the battle is not yours but God's.—2 Chron. 20: 15.

yours but God's.—2 Chron. 20: 15.

R.—Praise thy God O Zion. For he hath strengthened the bars of thy gates, he hath

blessed thy children within thee.

L.—He maketh peace in thy borders, and filleth thee with the finest of the wheat.—Ps. 147: 13-14.



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